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WASHINGTON, D.C. 20231
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Bib Data Sheet

CONFIRMATION NO. 6740

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|--|---|-------------------------------|---|---------------------------------------|--------------------------------|
| SERIAL NUMBER 10/083,426 | FILING DATE 02/25/2002 RULE | CLASS 206 | GROUP ART UNIT 3728 | ATTORNEY DOCKET NO. L-13173 | |
| APPLICANTS David J. Barton, Twinsburg, OH; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/22/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY OH | SHEETS DRAWING 7 | TOTAL CLAIMS 47 | INDEPENDENT CLAIMS 3 |
| ADDRESS VICKERS, DANIELS & YOUNG Suite 2000 50 Public Square Cleveland ,OH 44113-2235 | | | | | |
| TITLE Wire payout | | | | | |
| FILING FEE RECEIVED 1226 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |



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| ADDRESS Fay, Sharpe, Fagan, Minnich & McKee, LLP 1100 Superior Avenue Seventh floor Cleveland, OH 44114 | | | | | |
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